

FROM SISWAN T-POINT >>>



Defence Area

NO. OF SECTORS	AREA OF SECTORS (ACRES)	NO. OF BLOCKS	TOTAL NO. OF HOUSES
SECTOR 5	278.45	A	H NO. 1-337
		B	H NO. 1001-1231
		C	H NO. 2001-2190
		D	H NO. 3001-3345
		E	H NO. 4001-4254
		F	H NO. 5001-5172
SECTOR 6	120.00	A	H NO. 1-846
		B	H NO. 1001-1547

# S.A.S. NAGAR

## SCALE :- AREA DETAIL:-

2 MARLA 15' X 30' (50 SQ.YDS.)	= 006 = (0.061 ACS.)
4 MARLA 20' X 40' (100 SQ.YDS.)	= 693 = (14.34 ACS.)
8 MARLA 30' X 60' (200 SQ.YDS.)	= 794 = (32.80 ACS.)
12 MARLA 36' X 75' (300 SQ.YDS.)	= 683 = (42.33 ACS.)
16 MARLA 40' X 90' (400 SQ.YDS.)	= 355 = (29.40 ACS.)
1 KANAL 50' X 90' (500 SQ.YDS.)	= 491 = (50.72 ACS.)
<b>TOTAL PLOTS</b>	<b>= 3022 = (169.65 ACS.)</b>

TOTAL AREA OF THE SITE = 404.17 Acs.  
AREA UNDER RESIDENTIAL = 169.651 Acs.  
AREA UNDER E.W.S HOUSES = 3.60 Acs.  
AREA UNDER GREEN & OPEN SPACES = 36.23 Acs.  
AREA UNDER PUBLIC BUILDING = 12.34 Acs.  
AREA UNDER COMMERCIAL = 31.39 Acs.  
AREA UNDER ROADS = 150.96 Acs.

LEGEND:-	
4 MARLA PLOTS	
8 MARLA PLOTS	
12 MARLA PLOTS	
16 MARLA PLOTS	
1 KANAL PLOTS	
EWS HOUSES	
COMMERCIAL	
GREEN AREA	
PUBLIC BUILDING	
TRUCK TERMINUS	
VILLAGE ABADI	
EXISTING BUILTUP	

- NOTE:-
- ALL INTERNAL STREETS SHALL NOT BE LESS THAN 40'-0" WIDE.
  - THIS DRAWING IS BASED ON SURVEY PLAN SUPPLIED BY ENGINEERING WING GMAA.
  - FEASIBILITY SHALL BE GOT DONE BY ENGINEERING WING GMAA.
  - DRAWING NO. D.T.P.(SAS NAGAR) 2150/12 DATED:- 29-05-2012, HAS BEEN APPROVED IN THE PLANNING & DESIGN COMMITTEE'S 3RD MEETING HELD ON 06-06-2012 UNDER THE CHAIRMANSHIP OF SECRETARY, HOUSING AND URBAN DEVELOPMENT PUNJAB.
  - CERTAIN AMENDMENTS WERE MADE IN THE DRAWING NO. D.T.P.(SAS NAGAR) 2150/12 DATED:- 29-05-2012, ON THE BASIS OF WHICH SKETCH NO. D.T.P.(SAS NAGAR) 783/13 DATED 11-01-2013 WAS PREPARED, WHICH HAS BEEN APPROVED IN THE PLANNING & DESIGN COMMITTEE'S 4TH MEETING HELD ON 15-01-2013.
  - SKETCH NO.- D.T.P. (S.A.S. NAGAR) 783/13 DT. 11-01-13 WAS SUPERCEDED BY SKETCH NO.- D.T.P. (S.A.S. NAGAR) 901/13 DT. 24-09-13.
  - SITE FOR DISPENSARY, POLICE STATION, AND FIRE STATION HAS BEEN EARMARKED AS APPROVED IN 39 TH REGIONAL PLANNING AND DESIGN COMMITTEE MEETING HELD ON DATED 27/13.
  - SCHOOL AND POLICE STATION SITES HAS BEEN RESERVED AND EARMARKED ON THE PLAN AS APPROVED BY THE CHIEF ADMINISTRATOR GMAA IN THE MEETING HELD ON 27/2/13, AND CONVEYED BY E.O. GMAA VIDE LETTER NO. GMAA-E.O.2013/3035, DATED 06/03/13.
  - THIS DRAWING HAS BEEN APPROVED AFTER AMENDMENTS IN SKETCH NO.- D.T.P. (S.A.S. NAGAR) 901/13 DT. 24-09-13 AND DECISION TAKEN IN THE 7TH MEETING OF PLANNING & DESIGN COMMITTEE HELD ON 28-09-2013 UNDER THE CHAIRMANSHIP OF PRINCIPAL SECRETARY, HOUSING AND URBAN DEVELOPMENT PUNJAB.

## OFFICE OF THE DISTT. TOWN PLANNER S.A.S. NAGAR. REVISED LAYOUT CUM NUMBERING PLAN FOR ECO-CITY, MULLANPUR

Drawing No.- D.T.P.(SAS NAGAR) 2152/13 DATED - 24-10-2013

DRAWN BY :- Vinty CHECKED BY :- Shashi Kiran

ASSTT. TOWN PLANNER DISTT. TOWN PLANNER S. TOWN PLANNER CHIEF TOWN PLANNER

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